



STATE OF NEBRASKA
NEBRASKA GAME & PARKS COMMISSION
FISHERIES DIVISION
2200 NORTH 33RD
LINCOLN, NE 68503
(402) 471-5552

COMMERCIAL FISHING PERMIT ANNUAL REPORT

NOTE: Reports for the previous year are due by January 15th.

PERMIT NUMBER: _____ YEAR OF ANNUAL REPORT: _____

PERMIT HOLDER'S NAME: _____

Please check the section of river in which you fish most:

ADDRESS: _____

Upriver of Sioux City, IA ☐

Between Sioux City and Plattsmouth, NE ☐

Down river of Plattsmouth ☐

Month	Species	Total Number Of Fish	Total Pounds of Fish	Number of Net Sets				Total Pounds of Fish Sold
				Seine	Trammel	Hoop	Wing	

(Please record additional information on back)

COMMERCIAL FISHING PERMIT ANNUAL REPORT (Cont.)

Month	Species	Total Number Of Fish	Total Pounds of Fish	Number of Net Sets				Total Pounds of Fish Sold
				Seine	Trammel	Hoop	Wing	

Signature: _____

Date: _____